

# ST. ANTHONY OF PADUA PARISH

Established 1925  
Archdiocese of Winnipeg  
250 Burrin, Ave. Winnipeg, MB R2V 1E5  
Phone: 204-334-2413 Fax: 204-334-9706  
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## MISSION STATEMENT

*St. Anthony of Padua is a Christian Community in the Roman Catholic tradition that gathers to worship God, foster family life and continue our education in order to enhance our Baptismal Vocation.*

**BAPTISMS:** Baptisms are celebrated on the 3rd Sunday of the month; except during Lent. Please contact the parish office 3 months before Baptism.

**MARRIAGE:** Contact the parish office 6 months or more before marriage. Marriage Preparation is mandatory in the Archdiocese of Winnipeg.

**SACRAMENT OF RECONCILIATION:** Saturday 3:00pm to 3:45pm or by appointment.

**Sunday Masses:** Saturday 4:00pm  
Sunday 9:00am and 11:00am

**Weekday Masses:** Please see schedule inside bulletin.

<b>PASTOR:</b>	Rev. Dominic Yuen	204-334-2413
<b>SECRETARY:</b>	Colleen Zaluski	204-334-2413
<b>RELIGIOUS EDUCATION COORDINATORS:</b>	Rosa Robinson	204-766-2065
	Catherine Sabale	204-808-8652
<b>BAPTISM/MARRIAGE PREPARATION:</b>	Cory Juan	204-694-8517
<b>K OF C GRAND KNIGHT:</b>	Al Castro	204-414-6402
<b>CWL ACTING PRESIDENT:</b>	Anna Sanduliak	204-798-7360
<b>TRUSTEES:</b>	Tony DiNella	204-334-2413
	Ronald Alcartado	204-232-2888
<b>FINANCE:</b>	Tessie Genise	204-334-2413
<b>LEISURE CLUB PRESIDENT:</b>	Dianne Rusak	204-334-3881
<b>MUSIC DIRECTOR:</b>	Dale Hogan Rogalsky	204-775-7179

## From the Pastor's desk:

### Funerals, Cremated Remains, Christian Burial

Traditionally, the month of November is a time to remember the dead. We begin the month on November 1, remembering the saints who have gone before and who lived exemplary lives of holiness. On November 2, we remember those who have died and who maybe in a state of purification. We pray for their souls and we do sacrifices for them. Then on November 11 we remember all those women and men who fought and sacrificed for freedom in the many wars throughout history. Once again we have the **Book of Remembrance** near the sanctuary. Anyone wishing to write in the book, the name of a loved one or someone whom they think may benefit from our prayers, is welcome to do so. They will be remembered during the Masses in the month of November.

It continues to be preferable to have the body present during the funeral Mass and if cremation is to take place, that following the funeral Mass the body go to the crematorium. This does result in some additional expense, but on the other hand, it is one of the last, if not the last reverences which can be shown to the deceased.

In the Catholic Tradition, cremated remains must be laid to rest in a sacred location: a cemetery, a church or columbarium. Anyone who has visited the Christian catacombs in Rome, knows that from the earliest of Christianity, the dead have always been given a sacred burial and are remembered in prayer.

Scattering the ashes of the deceased in the Catholic Tradition is forbidden. In fact, this practice which we so often see dramatized in movies, smacks of pantheism, naturalism or nihilism. The fashioning of ashes into jewelry, mementos, or other objects and dividing the ashes among multiple family members is also not permitted. There is no blessing for such items or practices. Burial assures that the person's remains will be properly respected, not only by the present generation, but by subsequent generations as well. When urns are not buried or entombed, they can end up in the landfill when the present generation is gone. The Church confirms our faith in the resurrection of the dead by burying the deceased and at the same time shows reverence to the sacredness of the body which is the *temple of the Holy Spirit* as St. Paul tells us in his First Letter to the Corinthians. It is customary to give a thanksgiving offering to the parish where the funeral takes place. The amount asked by the Archdiocese of Winnipeg for the parish is \$300 which is probably the smallest of the cheques that the family will write. If the deceased was not a parishioner and therefore not a contributing member of the parish, then an additional offering should be given to the parish. It goes without saying that if finances are a burden to a family that the funeral Mass will be offered regardless, since burial of the dead is considered a corporal act of mercy. It is also customary to leave some or even all of the flowers in the sanctuary following the funeral. In this way, all who attend weekday Masses and on the weekend, see the beauty of the flowers and are further reminded to pray for the deceased. It always saddens me to see hundreds of dollars of flowers taken to the cemetery, often in the cold of winter, only to freeze or blow away. Let us remember our sisters and brothers, not only in life, but also in death. May the souls of the faithful departed rest in peace.

### Purgatory and Indulgences

We have entered the month of November when we commemorate All Saints Day and All Souls Day. During November we remember in a particular way those who have died, both recently and a long time ago. We Catholics are privileged to believe in purgatory where the Love of God tempers the Justice of God. I read an article written by the late Archbishop Fulton Sheen. He wrote that those who die in the state of venial sins are plunged into that purifying place which we call purgatory, where they might have their stained baptismal robes washed to be fit to enter into the spotless purity of heaven. On the other hand, purgatory is a place not only where the Love of God tempers the Justice of God, but where the love of man may temper the injustice of man. Purgatory enables the hearts of those who are left behind to break the barriers of time and earth, to convert unspoken words into prayers, unburned incense into sacrifice, unoffered flowers into alms and undone acts of kindness into help for eternal life. Purgatory causes the bowed head to give way to a bent knee, a moment of silence to a moment of prayer, and the fading wreathe to the abiding offering of the sacrifice of that great Hero of heroes, Christ. Purgatory enables us to atone for our ingratitude because through our prayers, mortifications and sacrifices, it makes it possible to bring joy and consolation to the ones we love. Love is stronger than death and hence there should be love for those who have gone before us.

**Life's Vision Annual Banquet: Saturday November 16.** Holy Eucharist Parish Centre 460 Munroe Ave. Doors open 5pm, Dinner 6pm tickets are \$50 or table of 8 for \$375. Keynote Speaker Jonathon Van Maren. Jonathan is a public speaker, writer, and pro-life activist. His commentary has been translated into more than 8 languages and published widely online as well as print newspapers such as the Jewish Independent, the National Post, the Hamilton Spectator and others. His commentary has been featured on CTV Primetime, Global News, EWTN and the CBC as well as dozens of radio stations and news outlets in Canada and the US. Jonathan holds a Bachelor of Arts Degree in history from Simon Fraser University and is the communications director for the Canadian Centre for Bio-Ethical Reform. Afternoon conference 1pm -3pm. For tickets call 204-233-8047 or email [livesvision@shaw.ca](mailto:livesvision@shaw.ca).

### Some House Directives

Two weekends ago, following the Masses, the women's washroom was in a deplorable state. Water all over the sink counter, garbage on the floor, toilet paper wastefully used and not what one would expect to see in a woman's washroom. I expect that this was a result of children left unattended. Parents, please monitor your children while they are in the washroom and teach them good washroom behaviour. On Tuesday, October 22, following catechism in the hall, the men's washroom had the urinal pucks taken out of the four urinals and smashed on the floor. Why children or teenagers in the religious education classes, learning how to be good Christians, would do something as wasteful, destructive and work provoking as this, is beyond me. Again, parents and teachers, speak to your class and suggest that they either mend their ways or, since they obviously aren't learning anything ethical or moral, drop-out of the class. This would be best for all concerned. I'm **serious!!!** Father Dominic

### Your Last Will and Testament

Please remember your parish in your last will and testament, keeping in mind that we receive our finances from those who fill the pews, not from government or social institutions. God loves a cheerful giver!

## Parish Committees:

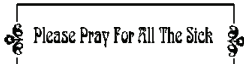


**We are now collecting membership dues for 2020** (\$25). Envelopes are available at the back of the church, which can be placed into the collection basket. Please include your name and complete mailing address and a receipt will be mailed to you. If your membership is paid on or before the General meeting on December 5, 2019, your name will be entered into a draw to have your membership fee paid. The draw will take place at the General meeting in December. **Our General meeting which will be held on November 7<sup>th</sup> after the 7 PM mass.** The mass will be in Remembrance to honor all deceased CWL members.



Our next executive meeting will be on Thursday November 14<sup>th</sup> and our next general meeting will be on Thursday November 21<sup>st</sup>. following the 7pm Mass for deceased members. **Our Community Brunch** will be on Sunday, November 17, 2019 following the 11am Mass. Tickets are now on sale before and after all masses. Adults: \$10.00 Children: \$5.00. **We will be having a silent auction at this event, any donations would be greatly appreciated! Donations could be dropped off at the parish office.**

**ROSARY FOR LIFE:** Our next Rosary for Life will be on **Saturday November 2 at 2:30pm** in the Church. All are welcome to come and participate.



Please remember in your prayers, parishioners and friends who are ill: Phil & Mavis Arnaud, Paul Klowak, Mariann Pietracci, Christine Howard, Julia Dewar, Ruby Plischke, Renate Luebbert, Connie Mikolash, Peter Jansen, Duncan Galang, Maria Gen Reyes and Darlene Kolody.

### Our Seminarian Oliver Omega

I was delighted to learn that our seminarian Oliver was given his candidacy to the diaconate and priesthood this past Wednesday. This simply means at this point that he is a candidate for eventual ordination; first to the transitional diaconate and then to the priesthood. We continue to pray for Oliver that he will be more and more reconciled to the will of God in his life.

### ADVENT RETREAT

Advent Retreat with Reverend Yolando Gamallo on Friday, November 29, 2019. It will begin with Mass at 6:00 PM and end at 10 PM. It will be held at St. John Cantius Church, 846 Burrows Avenue. For more information, send an email to [catechetics@archwinnipeg.ca](mailto:catechetics@archwinnipeg.ca).

# Weekly Mass Schedule

**Mon Nov 4: Memorial: St. Charles Borromeo**  
9:00am *Pastor's Intentions*

**Tue Nov 5: Ferial**  
9:00am *R.I.P. Xenia Lytwyn by The Family*  
*R.I.P. Kasmer & Linda Baranoski by The Family*

**Wed Nov 6: Ferial**  
9:00am *R.I.P. Kasmer & Linda Baranoski by The Family*

**Thur Nov 7: Ferial**  
7:00pm *Deceased CWL Members*  
*R.I.P. Kasmer & Linda Baranoski by The Family*

**Fri Nov 8: Ferial**  
9:00am *Deceased relatives by The Taylo Family*  
*R.I.P. Kasmer & Linda Baranoski by The Family*  
*Thanksgiving for Pat Hay by The Hay Family*

**Sat Nov 9: 32<sup>nd</sup> Sunday in Ordinary Time**  
4:00pm *R.I.P. Joseph Khong & Maria Ngo by The Do Family*  
*R.I.P. Joseph Quang & Joseph Phu by The Do Family*  
*R.I.P. William & Sophie Cybulsky by Larry & Remy Cybulsky*  
*R.I.P. Kasmer & Linda Baranoski by The Family*  
*For all the people of the world & All Souls*  
*Health of Theresa Dudeck by Noel Dupre*  
*Intentions of Susan & Tim Nipper by Ed & Louise Rodzen*  
*Intentions of Michelle Goulet by Bryan & Julie Degner*

**Sun Nov 10: 32<sup>nd</sup> Sunday in Ordinary Time**  
9:00am *R.I.P. Ted, John & Barbara Jablonski by The Walus & Ploszay Families*  
*R.I.P. Rey Terrible by The Family*  
*R.I.P. Kasmer & Linda Baranoski by The Family*  
11:00am *Parishioners*

### Readings for the week:

Mon Nov 4 – Romans 11:29-36, Luke 14:12-14  
Tue Nov 5 – Romans 12:5-16, Luke 14:15-24  
Wed Nov 6 – Romans 13:8-10, Luke 14:25-33  
Thur Nov 7 – Romans 14:7-12, Luke 15:1-10  
Fri Nov 8 – Romans 15:14-21, Luke 16:1-8  
Sat Nov 9 – Ezekiel 47:1-2, 8-9, 12, John 2:13-20

### 31<sup>st</sup> Sunday in Ordinary Time

**Introduction To Penitential Rite:** Even though the crowd may have despised him, Zacchaeus was ready to make amends for any wrongs he committed. God promises us forgiveness when we seek to make amends, too.

**Wisdom 11:22-12:2** In the first reading, a wise teacher reflects on God's merciful ways. God uses power to bring people to repentance.

**2 Thessalonians 1:11-2:2** In the second reading, Paul tells his converts that he is always praying for them. They can trust that the grace of God will help them to be faithful to their Christian vocation.

**Luke 19:1-10** In the Gospel, Jesus declares Zacchaeus, a repentant tax collector, to be a true descendant of Abraham.



**Sharing God's Gifts**  
Our Annual Archdiocesan Appeal  
*We are one body!*

2019 Appeal Goal: \$35,620.00  
Parish Assessment: \$57,560.00  
Cash Received: \$58,138.35  
Still need \$35,041,65 to reach goal

### Weekend Collection

Sunday Oct 26/27 – \$6,383.50  
Mission Sunday - \$3,979.00  
Thank you to all who generously tithed





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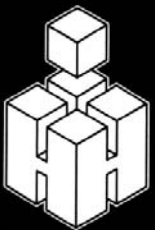


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